

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 31**, WATER SUPPLY AND SURPLUS WATER AMENDMENTS, by Representative K. F. Coleman.

Respectfully,

Keven J. Stratton Chair

Voting: 13-0-0

5 HB0031.HC1.wpd 2/22/19 9:22 am ballred/JBA PO/BJB





